

4 KEYS to Understanding Advent

by Justin Holcomb

Advent began this past Sunday, and for many Christians unfamiliar with the liturgical year, there is often confusion surrounding the meaning of the Advent season. Some people may know that the Advent season focuses on expectation and think that it serves as an anticipation of Christ's birth in the season leading up to Christmas. This is part of the story, but there's more to Advent.

The History of Advent

The word "Advent" is derived from the Latin word adventus, meaning "coming," which is a translation of the Greek word parousia. Scholars believe that during the 4th and 5th centuries in Spain and Gaul, Advent was a season of preparation for the baptism of new Christians at the January feast of Epiphany, the celebration of God's incarnation represented by the visit of the Magi to the baby Jesus (Matthew 2:1), his baptism in the Jordan River by John the Baptist (John 1:29), and his first miracle at Cana (John 2:1). During this season of preparation, Christians would spend 40 days in penance, prayer, and fasting to prepare for this celebration; originally, there was little connection between Advent and Christmas.

By the 6th century, however, Roman Christians had tied Advent to the coming of Christ. But the "coming" they had in mind was not Christ's first coming in the manger in Bethlehem, but his second coming in the clouds as the judge of the world. It was not until the Middle Ages that the Advent season was explicitly linked to Christ's first coming at Christmas.

Advent Today

Today, the Advent season lasts for four Sundays leading up to Christmas. At that time, the new Christian year begins with the twelve-day celebration of Christmastide, which lasts from Christmas Eve until Epiphany on January 6. (Advent begins on the Sunday that falls between November 27th and December 3rd each year.)

Advent symbolizes the present situation of the church in these "last days" (Acts 2:17, Hebrews 1:2), as God's people wait for the return of Christ in glory to consummate his eternal kingdom. The church is in a similar situation to Israel at the end of the Old Testament: in exile, waiting and hoping in prayerful expectation for the coming of the Messiah. Israel looked back to God's past gracious actions on their behalf in leading them out of Egypt in the Exodus, and on this basis they called for God once again to act for them. In the same way, the church, during Advent, looks back upon Christ's coming in celebration while at the same time looking forward in eager anticipation to the coming of Christ's kingdom when he returns for his people. In this light, the Advent hymn "O Come, O Come, Emmanuel" perfectly represents the church's cry during the Advent season:

O come, O come, Emmanuel,

And ransom captive Israel,

That mourns in lonely exile here

Until the Son of God appears.

Rejoice! Rejoice!

Emmanuel shall come to thee, O Israel.

While Israel would have sung the song in expectation of Christ's first coming, the church now sings the song in commemoration of that first coming and in expectation of the second coming in the future.

Advent Liturgy and Practice

To balance the two elements of remembrance and anticipation, the first two Sundays in Advent (through December 16th) look forward to Christ's second coming, and the last two Sundays (December 17th – 24th) look backward to remember Christ's first coming. Over the course of the four weeks, Scripture readings move from passages about Christ's return in judgment, to Old Testament passages about the expectation of the coming Messiah, to New Testament passages about the announcements of Christ's arrival by John the Baptist and the Angels.

While it is difficult to keep in mind in the midst of holiday celebrations, shopping, lights and decorations, and joyful carols, Advent is intended to be a season of fasting, much like Lent, and there are a variety of ways that this time of mourning works itself out in the season. Reflection on the violence and evil in the world cause us to cry out to God to make things right—to put death's dark shadows to flight. Our exile in the present makes us look forward to our future Exodus. And our own sinfulness and need for grace leads us to pray for the Holy Spirit to renew his work in conforming us into the image of Christ.

One catechism describes Advent spirituality beautifully: "When the Church celebrates the liturgy of Advent each year, she makes present this ancient expectancy of the Messiah, for by sharing in the long preparation for the Savior's first coming, the faithful renew their ardent desire for his second coming. By celebrating the precursor's birth and martyrdom, the Church unites herself to his desire: 'He must increase, but I must decrease."

Advent and the Christian Life

While Advent is certainly a time of celebration and anticipation of Christ's birth, it is more than that. It is only in the shadow of Advent that the miracle of Christmas can be fully understood and appreciated; and it is only in the light of Christmas that the Christian life makes any sense. It is between the fulfilled promise of Christ's first coming and the yet-to-be-fulfilled promise of his second coming that Karl Barth penned these words: "Unfulfilled and fulfilled promise are related to each other, as are dawn and sunrise. Both are promise and in fact the same promise. If anywhere at all, then it is precisely in the light of the coming of Christ that faith has become Advent faith, the expectation of future revelation. But faith knows for whom and for what it is waiting. It is fulfilled faith because it lays hold on the fulfilled promise." The promise for Israel and the promise for the church is Jesus Christ; he has come, and he will come again. This is the essence of Advent.

Sunday • November 25th, 2018 Advent - What is Advent?

Isaiah 9:2-7 New King James Version (NKJV)

What do you believe the Lord spoke to you today?

How will you respond to what the Lord spoke to you this week?

Weekly Devotional Monday • November 26th, 2018

Isaiah 40:9-11

What is this talking about?

Weekly Devotional Tuesday • November 27th, 2018

Isaiah 52:7-9

What is this talking about?

Weekly Devotional Wednesday • November 28th, 2018

Genesis 3:8-15

What is this talking about?

Weekly Devotional Thursday • November 29th, 2018

Isaiah 40:1-5

What is this talking about?

Weekly Devotional Friday • November 30th, 2018

Genesis 15:1-5

What is this talking about?

Sunday • December 2nd, 2018 Advent - Hope

Romans 13:11-12 New King James Version (NKJV)

What do you believe the Lord spoke to you today?	

How will you respond to what the Lord spoke to you this week?

Weekly Devotional Monday • December 3rd, 2018

Deuteronomy 18:15-19

What is this talking about?

Weekly Devotional Tuesday • December 4th, 2018

Psalm 89:1-4

What is this talking about?

Weekly Devotional Wednesday • December 5th, 2018

Isaiah11:1-10

What is this talking about?

Weekly Devotional Thursday • December 6th, 2018

Micah 5:2-3

What is this talking about?

Weekly Devotional Friday • December 7th, 2018

Zechariah 6:12-13

What is this talking about?

Sunday • December 9th, 2018 Advent - Love

Isaiah 11:1-10 New King James Version (NKJV)

What do you believe the Lord spoke to you today?

How will you respond to what the Lord spoke to you this week?

Weekly Devotional Monday • December 10th, 2018

Malachi 3:1-6

What is this talking about?

Weekly Devotional Tuesday • December 11th, 2018

John 1:1-8

What is this talking about?

Weekly Devotional Wednesday • December 12th, 2018

John 1:9-18

What is this talking about?

Weekly Devotional Thursday • December 13th, 2018

Mark 1:1-3

What is this talking about?

Weekly Devotional Friday • December 14th, 2018

Luke 1:5-13

What is this talking about?

Sunday • December 16th, 2018 Advent - Joy

Matthew 11:1-6 New King James Version (NKJV)

What do you believe the Lord spoke to you today?	

How will you respond to what the Lord spoke to you this week?

Weekly Devotional Monday • December 17th, 2018

Luke 1:14-17

What is this talking about?

Weekly Devotional Tuesday • December 18th, 2018

Luke 1:18-25

What is this talking about?

Weekly Devotional Wednesday • December 19th, 2018

Luke 1:39-45

What is this talking about?

Weekly Devotional Thursday • December 20th, 2018

Luke 1:46-56

What is this talking about?

Weekly Devotional Friday • December 21st, 2018

Luke 1:57-66

What is this talking about?

Sunday • December 23rd, 2018 Advent -Peace

Micah 5:3 New King James Version (NKJV)

What do you believe the Lord spoke to you today?

How will you respond to what the Lord spoke to you this week?

Weekly Devotional Monday • December 24th, 2018

Luke 1:67-80

What is this talking about?

Weekly Devotional Tuesday • December 25th, 2018

Isaiah 7:10-13

What is this talking about?

Weekly Devotional Wednesday • December 26th, 2018

Luke 1:27-35

What is this talking about?

Weekly Devotional Thursday • December 27th, 2018

Isaiah 9:2-7

What is this talking about?

Weekly Devotional Friday • December 28th, 2018

Matthew 1:18-25

What is this talking about?

Sunday • December 24th, 2018 Christmas Eve Service

Luke 2:1-20		
Matthew 2:1-2		
Luke 2:21-35		
What do you believe the Lord spoke to you today?		
How will you respond to what the Lord spoke to you this week?		

<u>Notes</u>	

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